



City of San Dimas  
Building and Safety Division

BD \_\_\_\_\_

245 E. Bonita Avenue

Ph: (909) 394-6260 Email: building@sandimasca.gov

### Building Permit Application

**PROJECT ADDRESS:** \_\_\_\_\_

APPLICANT NAME: \_\_\_\_\_ PHONE # \_\_\_\_\_

APPLICANT E-MAIL: \_\_\_\_\_

APPLICANT RELATIONSHIP: Owner  Contractor  Architect  Other

**PROPERTY OWNER'S NAME:** \_\_\_\_\_ PHONE # \_\_\_\_\_

PROPERTY OWNER'S ADDRESS: \_\_\_\_\_

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**LICENSED DESIGN PROFESSIONAL (ARCHITECT / ENGINEER)**

NAME \_\_\_\_\_ LICENSE # \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

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**CONTRACTOR INFORMATION**

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

LICENSE # \_\_\_\_\_ LICENSE CLASS: \_\_\_\_\_

SAN DIMAS BUSINESS LICENSE # \_\_\_\_\_

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**SCOPE OF WORK:**

**VALUATION** (Total value of labor and materials) \$ \_\_\_\_\_

Square footage of improvement: \_\_\_\_\_

**DESCRIPTION:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| <b>PLUMBING</b> |                    |
|-----------------|--------------------|
| NUMBER          | FIXTURES           |
|                 | WATER CLOSET       |
|                 | BATH TUB           |
|                 | SHOWER             |
|                 | LAVATORY           |
|                 | SINK               |
|                 | DISHWASHER         |
|                 | CLOTHES WASHER     |
|                 | LAWN BACKFLOW      |
|                 | WATER HEATER       |
|                 | GAS SYSTEM OUTLETS |
|                 | HOSE BIBB          |
|                 | SERVICE SIZE       |
|                 | RE-PIPE FIXTURES   |
|                 | FLOOR DRAINS       |
| OTHER           |                    |

| <b>ELECTRICAL</b> |                      |
|-------------------|----------------------|
| NUMBER            | TYPE                 |
|                   | CIRCUIT BREAKERS     |
|                   | MOTORS < 3HP         |
|                   | MOTORS 3 - 10 HP     |
|                   | NEW SERVICE ( ) AMPS |
|                   | SUB -PANELS          |
|                   | TEMP POWER POLES     |
|                   | NUMBER OF SWITCHES   |
|                   | NUMBER OF OUTLETS    |
|                   | NUMBER OF FIXTURES   |
| OTHER             |                      |

| <b>MECHANICAL</b> |                        |
|-------------------|------------------------|
| NUMBER            | TYPE                   |
|                   | FURNACE BTU            |
|                   | COMPRESSOR BTU         |
|                   | AIR HANDLERS CFM       |
|                   | EXHAUST FANS           |
|                   | REGISTERS              |
|                   | DUCT SYSTEM ALTERATION |
| OTHER             |                        |

| <b>SWIMMING POOL</b> |     |
|----------------------|-----|
| POOL                 | SPA |
| SQUARE FOOTAGE       |     |
| HEATER BTU           |     |

| <b>SEWER</b>       |  |
|--------------------|--|
| CONNECT TO SEWER   |  |
| CONNECT ADDITIONAL |  |
| ABANDON SYSTEM     |  |
| OTHER              |  |

### STORMWATER (NPDES) REQUIREMENTS

|  |     |    |
|--|-----|----|
| Will Project disturb surface area between Oct 15 - Apr 15?       | YES | NO |
| At any time does project disturb 1 acre or more of surface area? | YES | NO |
| If yes, Notice of Intent Attached?                               | YES | NO |
| What is your Waste Discharge Identification Number               |     |    |
| Is project a hillside property (25%+ grade)?                     | YES | NO |

### Type of Development (check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> 10+ unit homes (SFR, MFR, Condo, Apt)                  | <input type="checkbox"/> Single-family hillside (25%+ grade) |
| <input type="checkbox"/> Ind/Comm Development disturbing 1+ acre soil           | <input type="checkbox"/> Automotive service facility         |
| <input type="checkbox"/> Parking lot 5,000+ SF or 25+ spaces                    | <input type="checkbox"/> Retail Gasoline Outlet              |
| <input type="checkbox"/> Redevelopment: Add/replace 5000+ SF impervious surface | <input type="checkbox"/> Resturant                           |

|   |     |    |
|---|-----|----|
| Environmentally Sensitive Area (ESA)        | YES | NO |
| Likely to impact sensitive/species habitat? | YES | NO |
| Create 2,500+ SF impervious surface>        | YES | NO |